

TION

Department

of Education

TORIA

State Government

| STUDENT ENROLMENT INFORMATION - 20 | OFFICE USE ONLY | CASES21 Student ID: |  |
|------------------------------------|-----------------|---------------------|--|
|------------------------------------|-----------------|---------------------|--|

The information requested in this form is required for enrolment purposes. This information is collected to plan for and support the educational needs of students.

This form should be completed by parents or carers who are responsible for enrolling their child. It is the responsibility of the person completing this form to consult with all other adults that need to be involved in the enrolment process. Parents or carers can co-sign the same form or complete separate forms if personal details are unable to be shared between them.

If required information is not provided or there is a dispute between parents or carers about a child's enrolment, the enrolling principal is required to consider the student's education and wellbeing when deciding whether to defer or accept the enrolment.

Only one enrolment form should be submitted per student. By completing and submitting this enrolment form, you are accepting a place for your child at the specified school (subject to any further checks required by the school).

All schools across Australia are expected to collect the same information. Questions marked with a  $\diamond$  are asked as a requirement of the Commonwealth Government to meet data collection, funding and reporting requirements under the Australian Education Regulations 2013.

## **STUDENT DETAILS**

| Surname:  |          |            |          |     |     |           |         |                  |                  |          |      |      |            |
|---|----------|------------|----------|-----|-----|-----------|---------|------------------|------------------|----------|------|------|------------|
| First Given N   | ame:     |            |          |     |     |           |         |                  |                  |          |      |      |            |
| Second Give   | n Name:  | if appli   | icable)  |     |     |           |         |                  |                  |          |      |      |            |
| Preferred Fire  | st Name  | : (if appl | licable) |     |     |           |         |                  |                  |          |      |      |            |
| Sender:   | Male     | e          | Fem      | ale | Se  | elf-descr | ibed:   |                  |                  |          |      |      |            |
| Date of Birth   | : (dd-mm | -уууу)     |          |     |     | Stude     | ent Mol | oile Nur         | nber: <i>(if</i> | applicat | ole) |      |            |
| Which year a  | -        | _          |          |     |     |           |         |                  |                  |          |      |      |            |
| □ Foundation  | □ 1      | □ 2        | □ 3      | □4  | □ 5 | □ 6       | □7      | □ 8              | □9               | □ 10     | □ 11 | □ 12 | □ Ungraded |
| Intended star   | t date:  |            |          |     |     |           |         |                  |                  |          |      |      |            |
| □ Day 1, Terr   | n 1      |            |          |     |     | Other:    | (dd-mm  | - <i>yyyy)</i> _ | /                |          | /    |      |            |
| Are you seeking to enrol the student at this school full-time?<br>□ Yes (move to next section) □ No |          |            |          |     |     |           |         |                  |                  |          |      |      |            |
| If No, how many days a week would the student be attending this school?                             |          |            |          |     |     |           |         |                  |                  |          |      |      |            |
| If No, provide reason you are seeking part-time enrolment:  |          |            |          |     |     |           |         |                  |                  |          |      |      |            |
|   |          |            |          |     |     |           |         |                  |                  |          |      |      |            |

| If No, provide details for other schools: |                 |                                 |       |      |
|---|-----------------|---------------------------------|-------|------|
| Other school name:                        | Days /<br>week: | Has enrolment<br>been accepted? | □ Yes | □ No |
| Other school name:                        | Days /<br>week: | Has enrolment<br>been accepted? | □ Yes | □ No |

### **Student's Permanent Residence**

Your child's permanent residence is the address where they spend the majority of their days during the school week. If they spend an equal amount of time at two addresses, both are considered their permanent address and your child will be entitled to enrol in the designated neighbourhood school for either address.

The school may make enquiries to verify the information provided, such as checking the electoral roll at an Australian Electoral Commission office or the Victorian Electoral Commission head office; checking with a real estate agent; or checking whether there are any regulations/codes limiting the number of people living at one residence, for example if a rental property is a studio or one bedroom unit.

| No. & Street Address:   |                       |           |          |  |  |
|---|-----------------------|-----------|----------|--|--|
| Suburb:   |                       |           |          |  |  |
| State:  |                       | Postcode: |          |  |  |
| How often does this student   | live at this address? |           |          |  |  |
| □ Always  | □ Mostly              | □ Balance | èd (50%) |  |  |
| If the student lives at another address during the school week, please provide further details including the address, who they reside with, and how many days a week the student lives there: |                       |           |          |  |  |
|   |                       |           |          |  |  |
|   |                       |           |          |  |  |
|   |                       |           |          |  |  |

#### **Student Living Arrangements**

| What are the student's living arrangements?                             |   |
|---|---|
| $\Box$ Student lives with parents/carers together at the same residence | □ Student lives with each parent/carer at different times |
| □Student lives with one parent/carer only                               | □ State Arranged Out of Home Care*                        |
| □Informal care arrangement <sup>#</sup>                                 | □ Student is independent                                  |
| □Homeless Youth   |   |
| If the student has a Case Manager, please provide their contact of      | details below:  |
|   |   |
|   |   |

\* Students who live in court ordered alternative care arrangements away from their parents. These court ordered care arrangements include living with relatives or friends (kinship care), living with non-relative families (foster care or adolescent community placements), and living in residential care units. # If the student is living in an informal care arrangement, please contact the school for a Informal Carer's Statutory Declaration, which must be completed.

#### Siblings

A sibling is defined broadly and can include step-siblings and students residing together as part of a multiple family cohabitation or out-of-home-care arrangements, including foster care, kinship care and permanent care.

| Do | es the student have any siblings at this school? | □ Yes                 | □ No (m | ove to nex              | t section)          |
|----|--|-----------------------|---------|-------------------------|---------------------|
| Na | me   | Current<br>Year Level |         | at same re<br>as the st | esidential<br>udent |
| 1  |  |                       | □ Yes   | 🗆 No                    | □ Sometimes         |
| 2  |  |                       | □ Yes   | □ No                    | □ Sometimes         |
| 3  |  |                       | □ Yes   | □ No                    | □ Sometimes         |
| 4  |  |                       | □ Yes   | □ No                    | □ Sometimes         |

#### **Student Demographics**

| Does the student speak English?  |                   | □ Yes | □ No     |  |
|--|-------------------|-------|----------|--|
| Does the student speak a language other than English at home?                      |                   |       |          |  |
| No, English only   |                   |       |          |  |
| □ Yes (please specify the main language spoken at home):                           |                   |       |          |  |
| ♦ Is the student of Aboriginal or Torres Strait Islander origin?                   |                   |       |          |  |
| □ No   | □ Yes, Aboriginal |       |          |  |
| □ Yes, Torres Strait Islander □ Yes, Both Aboriginal & Torres Strait Islander      |                   |       | Islander |  |
| Is the student a young carer (providing support/care for other family member/s)? * |                   |       | □ No     |  |

\* A young carer is a young person under 25 years of age who provides, or intends to provide care, assistance or support to a family member with mental illness, physical illness, disability, chronic illness, or who is aged or has an addiction

## **Student Residency Status**

| In which country was the student born?   |   |                          |           |  |  |
|--|---|--------------------------|-----------|--|--|
| □ Australia  | □ Other (please specify):   |                          |           |  |  |
| If born overseas, on what date did the student arrive in Australia? (dd-mm-yyyy) |   |                          |           |  |  |
| What is the student  | What is the student's residency status? *   |                          |           |  |  |
| □ Australian citizen -   | Australian citizen – holds Australian Passport     Permanent Resident (provide visa details below)        |                          |           |  |  |
| □ Australian citizen -   | □ Australian citizen – eligible for Australian Passport □ Temporary Resident (provide visa details below) |                          |           |  |  |
| □ New Zealand citize   | en  |                          |           |  |  |
| Visa Sub Class:  |   | Visa Expiry Date: (dd-mn | m-yyyy)// |  |  |
| Visa Statistical Cod   | Visa Statistical Code: (Required for some sub-classes)  |                          |           |  |  |

\*Note: An Australian birth certificate does not guarantee Australian residency or citizenship. Further information is available at <a href="http://www.passports.gov.au/getting-passport-how-it-works/documents-you-need/citizenship">www.passports.gov.au/getting-passport-how-it-works/documents-you-need/citizenship</a>

| Does the student hold a Bridging Visa?         | □ Yes (provide further detail below) | □ No |
|--|--------------------------------------|------|
| If Yes, what was the student's previous visa?  |                                      |      |
| If Yes, what visa has the student applied for? |                                      |      |
|  |                                      |      |

International Student ID\*: (Not required for exchange students)

\* Note: If you are unsure of your International Student ID, please contact the International Education Division via phone (03 9084 8497) or via email (international@education.vic.gov.au)

#### **Students with Additional Learning and Support Needs**

The Department of Education recognises that adjustments may be required for students with additional needs, including students with disability, so that they can participate at school. School personnel and parents or carers work together to identify the adjustments that may be needed to meet the student's learning and support needs.

| Does the student have additional needs and require support for learning?              |                                 |  |  |  |  |
|---|---------------------------------|--|--|--|--|
| □ Yes   | □ No (move to the next section) |  |  |  |  |
| Please indicate any adjustments that may assist the student to participate at school: |                                 |  |  |  |  |
|   |                                 |  |  |  |  |

| Has the student had a disability                              | No                               |
|---|----------------------------------|
| assessment before?  | □ Yes (specify outcome):         |
| Has the student received<br>individualised disability funding | □ No                             |
| before?   | □ Yes ( <i>please specify</i> ): |
| Has any previous education<br>provider prepared a documented  | □ No                             |
| plan to support the students additional learning needs?       | Yes (provide details):           |

|   | Hearing:            | □ No | □ Yes (please specify): |
|---|---------------------|------|-------------------------|
|   | Vision:             | □ No | □ Yes (please specify): |
| Does the student have                           | Speech/Language:    | □ No | □ Yes (please specify): |
| additional needs in one of the following areas? | Physical:           | □ No | □ Yes (please specify): |
|   | Cognitive/Learning: | □ No | □ Yes (please specify): |
|   | Social/Emotional:   | □ No | □ Yes (please specify): |

## Previous Education – Students Enrolling in Foundation for the First Time

| Is the student attending a funded kindergarten progr | □ Yes | □ No |  |  |
|--|-------|------|--|--|
| Name of kindergarten or early childhood service:     |       |      |  |  |

\* Note: A kindergarten program that is funded and approved by the Victorian Government, has a play-based learning program, and is run by a qualified teacher. Funded kindergarten programs can be found at <a href="http://www.education.vic.gov.au/findaservice">www.education.vic.gov.au/findaservice</a>

#### **Previous Education – Other**

| Has the student previously been enrolled at another         | ☐ Yes, in Victoria – Government School |                   |      | □ Yes, in Victoria – Catholic or Independent Schoo |      |                   |                  |
|---|--|-------------------|------|--|------|-------------------|------------------|
| school?   | □ Yes, inters                          | state             |      | □ Yes, over  | seas | □ No <i>(move</i> | to next section) |
| If Yes, name of last school a                               | ittended:                              |                   |      |  |      |                   |                  |
| If Yes, location of last school (suburb/town/state/country) | attended:                              |                   |      |  |      |                   |                  |
| If Yes, date of attendance: (c                              | ld-mm-yyyy)                            | /                 | /    | to   | /    | /                 |                  |
| If Yes, year levels of previou                              | is education:                          |                   |      |  |      |                   |                  |
|   |  |                   |      |  |      |                   |                  |
| If the student studied overse<br>start school?              | es, what age                           | ald the student f | irst |  |      |                   |                  |
| What was the language of the student's previous education?  |  |                   |      |  |      |                   |                  |

| Period of interruption to education: | Is the student repeating | □ Yes | □ No |
|--------------------------------------|--------------------------|-------|------|
| (months/years)                       | a year level?            |       |      |

| OFFICE USE ONL  | Y                                       |              |  |          |  |                                   |                          |                           |         |
|---|---|--------------|--|----------|--|-----------------------------------|--------------------------|---------------------------|---------|
| Child's Name sigh                                       | ited:                                   | □ Ye         | es                                       |          | )  | Enrolment                         | Date:                    |                           |         |
| Year<br>Level:  | Home<br>Group:                          | Time<br>Grou | tabling<br>p:                            |          | House:                                   |                                   | Campus                   | s:                        |         |
| Student Email Add                                       | dress:                                  |              |  |          |  |                                   |                          |                           |         |
| Australian resider                                      | ncy confirmed:                          | □ Ye         | es                                       |          | lo                                       | □ Not s                           | □ Not sighted / provided |                           |         |
| Date of birth confirmed:                                |   |              | □ Yes – Birth □ Yes – Doctor certificate |          | or □ Yes - Other □ Not sight<br>provided |                                   | hted /                   |                           |         |
| Does the student number?                                | have a Disability ID                    | □Ye          | □Yes (please specify):                   |          |  | No                                |                          |                           |         |
|   | udents, has a Tran<br>elopment Statemer |              | □ Yes, via<br>Assessmei                  |          |  | Yes, direct fro<br>cher/parent/ca |                          | Pending                   | □ No    |
| Does the student have a Victorian Student Number (VSN)? |   |              |  |          |  |                                   |                          |                           |         |
| □ Yes, please spe                                       | cify:                                   | D Y          | $\prime$ es, but the \                   | /SN is u | nknown                                   |                                   | ,                        | e student ha<br>ied a VSN | s never |

### OFFICE USE ONLY - ADDITIONAL NOTES

Additional notes regarding the student's enrolment: (e.g. note if student information or documentation is missing and yet to be provided to the school)

# **PARENT/CARER DETAILS**

| Surname:   |                      | Title:   |  |  |  |
|--|----------------------|--|--|--|--|
| First Given Name:  |                      |  |  |  |  |
| Gender:  | Male                 | Female Self-described:   |  |  |  |
|  |                      |  |  |  |  |
| No. & Street Address:  |                      |  |  |  |  |
| Suburb:  |                      |  |  |  |  |
| State:   |                      | Postcode:  |  |  |  |
| Preferred language of notices:   |                      |  |  |  |  |
| Mobile:  |                      | Work Phone:  |  |  |  |
| Home Phone:  |                      | Email:   |  |  |  |
|  |                      |  |  |  |  |
| Can we contact Adult 1 during<br>school hours?                         | □ Yes No             | Student lives with Adult 1:  |  |  |  |
| Is Adult 1 usually home during school hours?                           | □ Yes □ No           | Always Mostly Balanced (50%)   |  |  |  |
| SMS Notifications:   | 🗆 Yes 🗆 No           | Occasionally   |  |  |  |
| Email Notifications:   | □ Yes □ No           | Adult 1 Job<br>Title:  |  |  |  |
| Adult 1's preferred method of co<br>used for communication that cannot |                      | Adult 1<br>Employer:   |  |  |  |
| □ Mobile □ Email   | □ Mail               |  |  |  |  |
| □ Home Phone □ Work P  | hone                 | Is Adult 1 interested in being involved in school<br>group participation activities? (e.g., School Council,<br>excursions)                 |  |  |  |
| Specify any other<br>special conditions<br>or times related to         |                      | □ Yes □ No   |  |  |  |
| contact?   |                      | ♦ What is the highest year of primary or secondary   |  |  |  |
| Relationship to student:   |                      | school Adult 1 has completed?<br>□ Year 12 or equivalent □ Year 10 or equivalent   |  |  |  |
| □ Parent □ Step Pare   | ent Foster Parent    | $\Box$ Year 11 or equivalent $\Box$ Year 9 or equivalent $\Box$ Year 9 or equivalent   |  |  |  |
| □ Host Family □ Relative   | □ Friend             |  |  |  |  |
| □ Self □ Other:  |                      | Adult 1 has completed?   |  |  |  |
|  |                      | □ Bachelor degree or above   |  |  |  |
| In which country was Adult 1 bo  | rn?                  | □ Advanced diploma / Diploma   |  |  |  |
| □Australia   |                      | □ Certificate I to IV (including trade certificate)  |  |  |  |
| □Other (please specify):   |                      | □ No non-school qualification  |  |  |  |
| Does Adult 1 speak a languag<br>at home?                               | e other than English | What is the occupation group of Adult 1? Please select the appropriate current parental occupation   |  |  |  |
| □ No, English only   |                      | <ul><li>group from the attached list at the end of the document.</li><li>If the person is not currently in paid work but has had</li></ul> |  |  |  |
| □ Yes (please specify):  |                      | a job in the last 12 months, or has retired in the last 12   |  |  |  |
| Place indicate on edditional   |                      | months, please use their last occupation to select from the attached list.   |  |  |  |
| Please indicate any additional<br>languages spoken by Adult 1:         |                      | <ul> <li>If the person has not been in <u>paid</u> work for<br/>the last 12 months, enter 'N'.</li> </ul>                                  |  |  |  |
| Is an interpreter required?  | □ Yes □ No           |  |  |  |  |

| Surname:   |               |                              |                          |                              |                                      |             | Title:             |                             |         |
|--|---------------|------------------------------|--------------------------|------------------------------|--------------------------------------|-------------|--------------------|-----------------------------|---------|
| First Given Name:  |               |                              |                          |                              |                                      |             |                    |                             |         |
| Gender:  |               |                              | Male                     | Female                       | Self-describe                        | d:          |                    |                             | _       |
|  |               |                              |                          |                              |                                      |             |                    |                             |         |
| No. & Street Address   | 5:            |                              |                          |                              |                                      |             |                    |                             |         |
| Suburb:  |               |                              |                          |                              |                                      |             | _                  |                             |         |
| State:   |               |                              |                          |                              | Postcode:                            |             |                    |                             |         |
| Preferred language of  | of notices:   |                              |                          |                              |                                      |             |                    |                             |         |
| Mobile:  |               |                              |                          | Work Phone                   | <b>):</b>                            |             |                    |                             |         |
| Home Phone:  |               |                              |                          | Email:                       |                                      |             |                    |                             |         |
|  |               |                              |                          |                              |                                      |             |                    |                             |         |
| Can we contact Adul<br>school hours?                               | Ū             | □ Yes                        | □ No                     | Student                      | t lives with Adu                     | lt 2:       |                    |                             |         |
| Is Adult 2 usually ho<br>school hours?                             | me during     | □ Yes                        | □ No                     | Alway                        | /S                                   | Mostly      | E                  | Balanced (50                | J%)     |
| SMS Notifications:   |               | □ Yes                        | □ No                     | Occas                        | sionally                             | Never       |                    |                             |         |
| Email Notifications:   |               | □ Yes                        | □ No                     | Adult 2<br>Title:            | Job                                  |             |                    |                             |         |
| Adult 2's preferred m<br>used for communication                    | nethod of cor | ntact: (Ema<br>t be sent via | ail shall be<br>a phone) | Adult 2<br>Employ            |                                      |             |                    |                             |         |
| □ Mobile   | □ Email       |                              | Mail                     |                              | t 2 interested in                    | boing in    | walvad in          | achaol                      | _       |
| □ Home Phone   | □ Work Ph     | one                          |                          |                              | participation act                    |             |                    |                             |         |
| Specify any other special conditions                               |               |                              |                          | □ Yes                        | ,                                    |             | □ No               |                             |         |
| or times related to<br>contact?                                    |               |                              |                          |                              |                                      |             |                    |                             |         |
|  |               |                              |                          |                              | is the highest y<br>Adult 2 has cor  | -           | -                  | secondary                   |         |
| Relationship to stude  | ent:          |                              |                          | □ Year                       | 12 or equivalent                     | t 🗆         | ] Year 10          | or equivaler                | nt      |
| □ Parent   | □ Step Parer  | nt F                         | Foster Parent            | □ Year                       | 11 or equivalent                     |             |                    | r equivalent                |         |
| □ Host Family  | □ Relative    | D F                          | Friend                   | <b>♦</b> What                | is the level of t                    |             |                    | no schooling<br>cation that | <u></u> |
| □ Self   | □ Other:      |                              |                          |                              | has completed                        | -           |                    |                             |         |
| In which country was   | Adult 2 hor   | n?                           |                          | □ Bach                       | elor degree or al                    | bove        |                    |                             |         |
|  | S Adult 2 Dol | 11 f                         |                          | □ Advanced diploma / Diploma |                                      |             |                    |                             |         |
|  |               |                              |                          | □ Certif                     | ficate I to IV (incl                 | luding tra  | de certifica       | ate)                        |         |
| <ul> <li>Other (please speci</li> <li>Does Adult 2 spea</li> </ul> |               |                              | n English                |                              | on-school qualifi                    |             |                    |                             |         |
| at home?   | ik a language |                              | English                  | select th                    | is the occupati<br>ne appropriate c  | urrent pa   | rental occ         | upation                     |         |
| □ No, English only   |               |                              |                          |                              | om the attached<br>person is not cu  |             |                    |                             |         |
| □ Yes (please specify  | /):           |                              |                          | a job                        | in the last 12 mo                    | onths, or I | has retired        | l in the last <sup>·</sup>  | 12      |
|  |               |                              | 1                        |                              | ns, please use th<br>tached list.    | neir last o | ccupation          | to select fro               | m       |
| Please indicate any<br>languages spoken b                          |               |                              |                          | • If the                     | person has not l<br>st 12 months, er |             | <u>aid</u> work fo | or                          |         |
|  |               | _                            |                          |                              | ,,                                   |             |                    |                             |         |
| Is an interpreter requ   | uired?        | □ Yes                        | □ No                     |                              |                                      |             |                    |                             |         |

#### **Additional Parents/Carers**

| Are there additional parents/carers in the student's life? | □ Yes (provide details below) | $\Box$ No (move to next section) |
|--|-------------------------------|----------------------------------|
| Name of Adult 3:   |                               |                                  |
| Name of Adult 4:   |                               |                                  |

If yes, please complete the Adult 3 and/or Adult 4 sections as attachments to this form on pages 16-17. If required, you may request a separate form for additional parents/carers from the school. The separate form allows for the capture of four further parents/carers.

## **Emergency Contacts**

Please provide emergency contacts in the event that the enrolling parents/carers are unavailable. Please ensure those listed as emergency contacts are aware that their information has been provided for this purpose.

|   | Name | Relationship                           | Telephone Contact | Language Spoken       |
|---|------|--|-------------------|-----------------------|
|   |      | (Neighbour, Relative, Friend or Other) |                   | (Write E for English) |
| 1 |      |  |                   |                       |
| 2 |      |  |                   |                       |
| 3 |      |  |                   |                       |
| 4 |      |  |                   |                       |

#### **Correspondence Details**

| Send correspondence addressed to: (select one) | Adult 1 | □Adult 2 | □ Both Adults | Neither |  |
|--|---------|----------|---------------|---------|--|
|  |         |          |               |         |  |

## **Billing Details**

You are not required to make payments or voluntary financial contributions to your school. Schools may request payments for extra-curricular items and activities. For more information, please refer to <u>www.vic.gov.au/school-costs-and-fees.</u>

| Send any bills to: (select one)                 | Adult 1 | □ Adult 2 |           | er person / address*<br>llete details below) |  |  |  |
|---|---------|-----------|-----------|--|--|--|--|
| Name to be used for all billing correspondence: |         |           |           |  |  |  |  |
|   |         |           |           |  |  |  |  |
| No. & Street or PO Box                          |         |           |           |  |  |  |  |
| Suburb:   |         |           |           |  |  |  |  |
| State:  |         | P         | Postcode: |  |  |  |  |
| Billing Email:                                  |         |           |           |  |  |  |  |

\*Note: If you would like to send bills to another person / address, please ensure Additional Parent/Carer details are completed on pages 16-17.

# **STUDENT MEDICAL DETAILS**

The Department of Education and Victorian Government Schools require the health information requested in this section to plan for and support the health and wellbeing needs of students.

If there is a situation or incident which requires first aid to be administered to your child, school staff will administer first aid that is reasonably necessary and appropriate to their level of training. School staff will also seek emergency medical attention for your child if it is considered reasonably necessary. Any costs associated with student injury rest with parents/ carers unless the Department of Education is liable in negligence (liability is not automatic). In the event that your child needs medical attention, school staff will contact you as soon as practically possible.

### **Student Doctor**

| Doctor's Name:  |                      |
|-----------------|----------------------|
| Medical Centre: |                      |
| Street Address: |                      |
| Suburb:         | Postcode:            |
| State:          | Telephone<br>Number: |

#### Asthma

| Does the student have asthma?  | □ Yes   |                                 | □ No (move to next section) |            |  |
|--|---|---------------------------------|-----------------------------|------------|--|
| Has a current Asthma Management Pla<br>please provide an Asthma Management | ool? If No,   | □ Yes                           | □ No                        |            |  |
| Does the student take medication?  | s the student take medication?<br>□ Yes<br>No Name of medication: |                                 |                             |            |  |
| Is the medication taken regularly by th response to symptoms?              | e student (preventive) o  | r only in                       | □ Preventative              | □ Response |  |
| Indicate the usual dosage of<br>medication taken:                          |   | Indicate how for the medication |                             |            |  |
| Medication is usually administered by                                      | : D Student   | □Adult                          | □ Other:                    |            |  |
| Medication is to be stored:  | □ with Student  | with Staff                      | □ Other:                    |            |  |
| Dosage time:   | Reminder ree  | quired? 🗆 Y                     | ′es                         | □ No       |  |

#### **Medical Conditions**

| <b>Does the student have an allergy?</b><br>If yes, please provide the schools with an <u>ASCIA Action Plan for Allergies.</u>   | □ Yes        | □ No |  |  |  |
|--|--------------|------|--|--|--|
|  |              |      |  |  |  |
| Is the student at risk of anaphylaxis?<br>If yes, please provide the school with an <u>ASCIA Action Plan for Anaphylaxis.</u>  | □ Yes        | □ No |  |  |  |
|  |              |      |  |  |  |
| Does the student have any other medical condition or other relevant medical assessment that the school needs to know about? If Yes, please ask the school for the appropriate medical<br>advice form, to be completed by the treating medical practitioner and returned to school.   |              |      |  |  |  |
| If Yes to any of the above, please specify:  |              |      |  |  |  |
|  |              |      |  |  |  |
|  |              |      |  |  |  |
|  |              |      |  |  |  |
| If yes, please provide the school with an <u>ASCIA Action Plan for Anaphylaxis</u> .<br>Does the student have any other medical condition or other relevant medical ass<br>the school needs to know about? If Yes, please ask the school for the appropriat<br>advice form, to be completed by the treating medical practitioner and returned to | essment that |      |  |  |  |

C. mantana

| Symptoms.                      |              |             |                         |       |      |
|--------------------------------|--------------|-------------|-------------------------|-------|------|
| If the student displays any of | the symptoms | above, plea | ise:                    |       |      |
| Inform emergency contact       | □ Yes        | No          | Administer medication   | □ Yes | □ No |
| Other medical action           | □ Yes        | No          | If Yes, please specify: |       |      |

## **Medication**

| Does the student take medication?   | □ Yes | □ No |
|---|-------|------|
| Is the medication required during school hours? If Yes, please ask the school for a Medication Authority Form, to be completed by the treating medical practitioner and returned to school. | □ Yes | □ No |
| Name of medications taken:  |       |      |
|   |       |      |
|   |       |      |

## **Allied Health Support**

|  | Occupational therapy: | □ No | □ Yes            |
|--|-----------------------|------|------------------|
|  | Speech pathology:     | □ No | □ Yes            |
| Has the student previously                           | Physiotherapy:        | □ No | □ Yes            |
| accessed support from an allied health professional? | Exercise physiology:  | □ No | □ Yes            |
|  | Behaviour support:    | □ No | □ Yes            |
|  | Other:                | □ No | □ Yes (specify): |

| OFFICE USE ONLY  |                       |         |              |                               |
|--|-----------------------|---------|--------------|-------------------------------|
| Immunisation Certificate received:                               | □ Yes – Up to date    | Yes – N | Not up to da | te                            |
| Are there any Notice/s on the<br>Immunisation History Statement: | □ Yes                 |         | □ No         |                               |
| Does the student have asthma, allergies or anaphylaxis?          | □ Yes                 |         | □ No         |                               |
| Does the student need to take<br>medication during school hours? | □ Yes                 |         | □ No         |                               |
| *Have the required medical forms been pr                         | ovided to the school? | □Yes    | □ No         | □ N/A – no medical conditions |

\* Note: Additional forms including student medical advice and condition forms can be found here: Medical Advice Forms

# STUDENT SAFETY, ACCESS, AND SPECIAL CIRCUMSTANCES

#### **Student Risk**

The Department of Education has a responsibility to assess and manage any risk of harm to its staff and students. This form gives you the opportunity to provide information that will help the student's transition to school. This may include preparing a behaviour management plan or other appropriate strategies directed at meeting the particular needs of the student. The action taken in response to the information you provide will help ensure the safety of this student, other students and staff.

| ] Yes                               | $\Box$ No (move to the next section) |
|-------------------------------------|--------------------------------------|
| Yes, please provide further detail: |                                      |
|                                     |                                      |
|                                     |                                      |
|                                     |                                      |
|                                     |                                      |
|                                     |                                      |

#### Court Orders and Other Care Arrangements (previously referred to as an Access Alert)

□ No (move to the next section)

Is there an intervention order, parenting order or any other court order impacting the student?

If Yes, then complete the following questions and present a current copy of the document to the school.

| Court Order or other<br>access document<br>type: | Family Law Order / Parenting Order        | Parenting Plan / Agreement       | Intervention Order |
|--|---|----------------------------------|--------------------|
|  | Child Protection Order                    | DFFH Authorisation               | er:                |
| Please provide further                           | details of the Court Order or other acces | s documents, and any other safet | y concerns:        |
|  |   |                                  |                    |
|  |   |                                  |                    |
|  |   |                                  |                    |
|  |   |                                  |                    |
|  |   |                                  |                    |
| End Date (if applicable):                        | (dd-mm-yyyy)                              |                                  |                    |
|  |   |                                  |                    |

#### **Activity Restrictions and Considerations**

| Are there any activities (either organised by the school and/or third parties) that the student cannot participate in? |                                 |  |  |  |
|--|---------------------------------|--|--|--|
| □ Yes  | □ No (move to the next section) |  |  |  |
| If Yes, please provide further detail: (e.g. spor  | t, excursions)                  |  |  |  |

#### OFFICE USE ONLY

Current Court Order or other access document placed on student file?

🗆 No

# STUDENT TRAVEL DETAILS

| How will the | How will the student primarily travel to and from school?   |                 |                          |                     |  |  |
|--------------|---|-----------------|--------------------------|---------------------|--|--|
| □ Walking    | □ School Bus  | □ Train         | □ Driven by parent/carer | □ Taxi / Ride Share |  |  |
| □ Bicycle    | Public Bus  | □ Tram          | □ Self-Driven            | □ Other:            |  |  |
|              | If the student catches public transport to school, what station/stop does their journey commence: |                 |                          |                     |  |  |
|              | drives themself to istration Number:  | school, what is |                          |                     |  |  |

Students residing in rural and regional Victoria or attending special schools may be entitled to receive travel assistance. Travel assistance may be in the form of access to a school bus service or financial support through a conveyance allowance to assist with the cost of travel. Information on eligibility and the application process can be obtained from the school.

### **Conveyance Allowance Program**

The Conveyance Allowance Program supports eligible families attending mainstream schools in rural and regional Victoria, and special schools (state-wide) with financial assistance towards the cost of transporting students to and from school.

#### Is the student applying for the Conveyance Allowance Program?

□ Yes

□ No (proceed to next question)

Your school can provide the applicable application form and advice on the different types of conveyance available. For further information, including the conveyance allowance policy and application forms, refer to the Department's Policy and Advisory Library (PAL) here: <a href="http://www.education.vic.gov.au/pal/conveyance-allowance/policy">www.education.vic.gov.au/pal/conveyance-allowance/policy</a>

### **School Bus Program**

The School Bus Program assists families in rural and regional Victoria by transporting students to school where they do not have access to public transport. The program supports travel to students nearest government and non-government school. Travel by bus to special schools is provided through the Students with Disabilities Transport Program (see below). Travel to a school that is not the nearest will incur a fare to travel. Your school can provide the applicable application form.

#### Is the student applying for the School Bus Program?

□ Yes (see text below)

 $\Box$  No (proceed to next question)

Your school can provide the applicable application form and advice on travel type (free travel, pre-school, fare payer etc.) For further information, including the School Bus Program policy refer to the Department's Policy and Advisory Library (PAL) here: www.education.vic.gov.au/pal/school-bus-program/policy

## **Students with Disabilities Transport Program**

The Students with Disabilities Transport Program assists families throughout Victoria by transporting students to their nearest appropriate government special school. The program supports travel for students within Designated Transport Areas (DTA). Families should also consider the conveyance allowances that may provide increased or alternative travel options to support school travel.

| Is the student applying to travel on a school bus or other travel assistance?  |  |      |  |  |  |  |
|--|--|------|--|--|--|--|
| □ Yes (read below text)  |  | □ No |  |  |  |  |
| Your school can provide the applicable application form and advice on travel suitability. For further information, including the Students with Disabilities Transport Program policy refer to the Department's Policy and Advisory Library (PAL) here: <a href="https://www.education.vic.gov.au/pal/transport-students-disabilities/policy">www.education.vic.gov.au/pal/transport-students-disabilities/policy</a> |  |      |  |  |  |  |
| First date of travel?  | First date of travel?          Next school year           Alternate date: (dd-mm-yyyy) / / |      |  |  |  |  |
| Type of travel assistan  | Type of travel assistance requested?   |      |  |  |  |  |
| Access to School Bus     Conveyance Allowance  |  |      |  |  |  |  |
| If applicable, specify the student's mode of assisted mobility.  |  |      |  |  |  |  |
| Comments relevant to   | travel:  |      |  |  |  |  |

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|---|----------|----------|
| Can the student Individual Education Plan (IEP) include travel training?                  | □ Yes    | □ No     |
| Is the student attending their nearest school?  | □ Yes    | □ No     |
| Does the student reside in Designated Transport Area (DTA) (if attending special school)? | □ Yes    | □ No     |
| Can the student be accommodated on an existing route (if applicable)?                     | □ Yes    | □ No     |
| Pick-up Point:  | Map Ref: | Time AM: |
| Set Down Point:   | Map Ref: | Time PM: |

#### **Privacy Statement**

The personal and health information collected in this form, and any attachments, is required for enrolment at all Victorian Government Schools. The information is collected to ensure accurate enrolment, and to plan for and support the educational needs of students. The information will be managed securely and accessed only by staff, on a need-to-know basis, and in accordance with the Department of Education Schools' Privacy Policy which applies to all government schools (available at: <a href="http://www.education.vic.gov.au/Pages/schoolsprivacypolicy.aspx">www.education.vic.gov.au/Pages/schoolsprivacypolicy.aspx</a>) or where mandated or allowed by law.

Please also refer to the Victorian Government School Privacy Collection Notice for details on handling of personal and health information in schools: www.education.vic.gov.au/Pages/Schools'-Privacy-Collection-Notice.aspx.

## DECLARATION

Thank you for completing this Student Enrolment form. The information provided is required to enable staff to properly enrol your child at our school as such it is important that it is accurate and up to date.

#### I/We confirm that:

- I am/We are the person/people named as completing this form.
- The information in this form is true and correct.
- I/We agree to authorise this form by electronic means with an electronic signature.

| Signature of Enrolling Adult: | Date: _ | <br>/ | _/ | _ |
|-------------------------------|---------|-------|----|---|
|                               |         |       |    |   |
|                               |         |       |    |   |
|                               |         |       |    |   |

Date: / /

Signature of Enrolling Adult (if applicable):

Please select the category that best describes who has signed and completed this form. This will assist the school with the enrolment process.

Both parents/carers have completed and signed this form.

Parents/carers are completing separate forms (schools can provide additional forms on request).

One parent has completed and signed this form on behalf of both parents. Contact details for the other parent have

been provided in the form for the school's use as required.

One parent has completed and signed this form and the contact details for the other parent are unknown to the

enrolling parent/carer and not provided.

There is only one parent/carer with legal responsibility for the child and that person has completed and signed this form.

Other, please specify: (for instance, where the contact details for the other parent are known but it is not appropriate or safe to contact them)

If there are any court orders about the child, please provide copies of those orders to the school with this form.

#### WHO CAN SIGN THIS FORM?

- A person with parental responsibility: a parent of a child under 18 years of age, subject to relevant court orders
  (including parenting orders made under the Family Law Act 1975 and protection orders made under the Children, Youth and
  Families Act 2005 by the Children's Court, or other person granted parental responsibility under a relevant court order).
- A carer formally authorised by Child Protection to enrol the student: the Department of Families, Fairness and Housing (DFFH) can issue a written authorisation to the carer of a child in out of home care to make decisions about the child, in some circumstances this will include specific authorisation to enrol the child at school.
- Informal carer: an Informal Carer is a relative or other responsible adult with whom the child lives, and who has day to day care
  of the child. The informal carer should provide an Informal Carer Statutory Declaration to confirm their status as an informal
  carer. A copy of this statutory declaration can be obtained from <a href="https://www.education.vic.gov.au/PAL/informal-carer-statutory-declaration-template.pdf">www.education.vic.gov.au/PAL/informal-carer-statutory-declaration-template.pdf</a>
- Students living independently: If the student is an adult or a mature minor for the purpose of enrolment and they live independently. These students will need to be considered in accordance with the <u>www.education.vic.gov.au/pal/decision-making-</u> responsibilities-students/policy policy.
- Adult Students: a student 18 years of age or older is considered an adult and can sign their own consent form.

# **ATTACHMENT – PARENTAL OCCUPATION GROUP CODES**

The codes outlined below are to be used when providing family occupation details for enrolled students. Please indicate your current occupation – not your qualification. This information is used for determining funding allocations to schools.

# Group A: Senior management in large business organisation, government administration and defence, and gualified professionals

Senior Executive / Manager / Department Head in industry, commerce, media or other large organisation Public Service Manager (Section head or above), regional director, health / education / police / fire services administrator Other administrator (school principal, faculty head / dean, library / museum / gallery director, research facility director) Defence Forces Commissioned Officer

**Professionals** - generally have degree or higher qualifications and experience in applying this knowledge to design, develop or operate complex systems; identify, treat, and advise on problems; and teach others:

Health, Education, Law, Social Welfare, Engineering, Science, Computing professional

Business (management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer)
 Air/sea transport (aircraft / ship's captain / officer / pilot, flight officer, flying instructor, air traffic controller)

# Group B: Other business managers, arts/media/sportspersons and associate professionals

Owner / Manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business Specialist Manager (finance / engineering / production / personnel / industrial relations / sales / marketing) Financial Services Manager (bank branch manager, finance / investment / insurance broker, credit / loans officer) Retail sales / Services manager (shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency) Arts / Media / Sports (musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer, designer, illustrator, proofreader, sportsman/woman, coach, trainer, sports official)

Associate Professionals - generally have diploma / technical qualifications and support managers and professionals:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician / associate professional
- Business / administration (recruitment / employment / industrial relations / training officer, marketing / advertising specialist, market research analyst, technical sales representative, retail buyer, office / project manager)
- Defence Forces senior Non-Commissioned Officer

#### Group C: Tradespeople, clerks and skilled office, sales and service staff

**Tradespeople** generally have completed a 4-year Trade Certificate, usually by apprenticeship. All tradespeople are included in this group

**Clerks** (bookkeeper, bank / PO clerk, statistical / actuarial clerk, accounting / claims / audit clerk, payroll clerk, recording / registry / filing clerk, betting clerk, stores / inventory clerk, purchasing / order clerk, freight / transport / shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk)

#### Skilled office, sales, and service staff:

- Office (secretary, personal assistant, desktop publishing operator, switchboard operator)
- Sales (company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher)
- Service (aged / disabled / refuge / childcare worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor)

# Group D: Machine operators, hospitality staff, assistants, labourers and related workers

#### *Drivers, mobile plant, production / processing machinery and other machinery operators* Hospitality staff (hotel service supervisor, receptionist, waiter, bar attendant, kitchen hand, porter, housekeeper) Office assistants, sales assistants, and other assistants:

- Office (typist, word processing / data entry / business machine operator, receptionist, office assistant)
- Sales (sales assistant, motor vehicle / caravan / parts salesperson, checkout operator, cashier, bus / train conductor, ticket seller, service station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker)
- Assistant / aide (trades' assistant, school / teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum / gallery attendant, usher, home helper, salon assistant, animal attendant)

#### Labourers and related workers

- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool / hide classer, farm hand, horse trainer, nurseryman, greenkeeper, gardener, tree surgeon, forestry/ logging worker, miner, seafarer / fishing hand)
- Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor

# **ATTACHMENT – ADDITIONAL PARENT/CARER DETAILS**

| Surname:   |                |                  |                            |  |              |   | Title:      |                                    |  |
|--|----------------|------------------|----------------------------|--|--------------|---|-------------|------------------------------------|--|
| First Given Name:  |                |                  |                            |  |              |   |             |                                    |  |
| Gender:  |                |                  | Male                       | Female   | Self-des     | scribed:  |             |                                    |  |
|  |                |                  |                            |  |              |   |             |                                    |  |
| No. & Street Addres                                      | s:             |                  |                            |  |              |   |             |                                    |  |
| Suburb:  |                |                  |                            |  |              |   |             |                                    |  |
| State:   |                |                  |                            |  | Postcod      | e:  |             |                                    |  |
| Preferred language                                       | of notices:    |                  |                            |  |              |   |             |                                    |  |
| Mobile:  |                |                  |                            | Work Phone   | ):           |   |             |                                    |  |
| Home Phone:  |                |                  |                            | Email:   |              |   |             |                                    |  |
| Can we contact Adu                                       | ult 3 during   | _                |                            |  |              |   |             |                                    |  |
| school hours?  |                | □ Yes            | □ No                       | Student  | t lives with | Adult 3:  |             |                                    |  |
| Is Adult 3 usually he school hours?                      | ome during     | □ Yes            | □ No                       | Alwa   | ays          | Mos   | tly         | Balanced(50%)                      |  |
| SMS Notifications:                                       |                | □ Yes            | □ No                       | Occ  | asionally    | Neve  | er          |                                    |  |
| Email Notifications:                                     |                | □ Yes            | □ No                       | Adult 3<br>Title:  | Job          |   |             |                                    |  |
| Adult 3's preferred used for communicat                  |                |                  |                            | Adult 3<br>Employ  | ver:         |   |             |                                    |  |
| □ Mobile   | 🗆 Email        |                  | □ Mail                     |  | 2 interest   | ad in baing   | involved in | achaol                             |  |
| □ Home Phone   | □ Work F       | Phone            |                            |  | oarticipatio | ted in being<br>on activities?                            |             |                                    |  |
| Specify any other special conditions or times related to |                |                  |                            | □ Yes  | <i></i>      |   | □ No        |                                    |  |
| contact?   |                |                  |                            | <b>♦</b> What  | is the hial  | nest year of  | primary or  | secondary                          |  |
| Relationship to stud                                     | lont:          |                  |                            |  | -            | s completed   |             |                                    |  |
|  |                |                  |                            | □ Year   | 12 or equiv  | valent  | □ Year 10   | or equivalent                      |  |
| □ Parent   | Step Parer     | □ Year 11 or equ |                            |  | 11 or equiv  | or equivalent<br>vr equivalent<br>or below / no schooling |             |                                    |  |
| □ Host Family  | □ Relative     | ЦI               |                            | What is the level of the highest qualification that  |              |   |             | · · ·                              |  |
| □ Self   | Other:         |                  |                            |  | has comp     |   |             |                                    |  |
| In which country wa                                      | as Adult 3 bor | 'n?              |                            |  | elor degree  |   |             |                                    |  |
|  |                |                  | Advanced diploma / Diploma |  |              |   |             |                                    |  |
| □ Other ( <i>please specify</i> ):                       |                |                  |                            | <ul> <li>Certificate I to IV (including trade certificate)</li> <li>No non-school qualification</li> </ul> |              |   |             |                                    |  |
| Does Adult 3 spend<br>of home 2                          | ak a language  | e other tha      | n English                  |  |              | upation grou  | up of Adult | <b>3?</b> Please                   |  |
| at home?<br>□ No, English only                           |                |                  |                            | select th  | ne appropri  | iate current p  | arental occ | cupation<br>he document.           |  |
| □ Yes (please specif                                     | īv):           |                  |                            |  | •            |   | •           | but has had                        |  |
| Please indicate any                                      |                |                  |                            | month  |              | use their last  |             | d in the last 12<br>to select from |  |
| languages spoken k                                       |                |                  |                            |  | -            | s not been in<br>hs, enter 'N'.                           |             | or                                 |  |
| ls an interpreter req                                    | juired?        | □ Yes            | □ No                       |  |              |   |             |                                    |  |

| Surname:   |               |                  |   |  |   | т            | Title:                  |                                |  |
|--|---------------|------------------|---|--|---|--------------|-------------------------|--------------------------------|--|
| First Given Name:  |               |                  |   |  |   |              |                         |                                |  |
| Gender:  |               |                  | Male  | Female   | Self-describe                                 | d:           |                         |                                |  |
|  |               |                  |   |  |   |              |                         |                                |  |
| No. & Street Addres  | s:            |                  |   |  |   |              |                         |                                |  |
| Suburb:  |               |                  |   |  |   |              |                         |                                |  |
| State:   |               |                  |   |  | Postcode:                                     |              |                         |                                |  |
| Preferred language   | of notices:   |                  |   |  |   |              |                         |                                |  |
| Mobile:  |               |                  |   | Work Phone   | ə:  |              |                         |                                |  |
| Home Phone:  |               |                  |   | Email:   |   |              |                         |                                |  |
| Can we contact Adu   | ult 4 during  |                  |   |  |   |              |                         |                                |  |
| school hours?  | -             | □ Yes            | □ No  | Studer   | t lives with Adu                              | ılt 4:       |                         |                                |  |
| Is Adult 4 usually he<br>school hours?                         | ome during    | □ Yes            | □ No  | Alwa   | iys   | Mostly       | E                       | Balanced (50%                  |  |
| SMS Notifications:   |               | □ Yes            | □ No  | Occa   | asionally                                     | Never        |                         |                                |  |
| Email Notifications:   |               | □ Yes            | □ No  | Adult 4<br>Title:  | Job   |              |                         |                                |  |
| Adult 4's preferred used for communicat                        |               |                  |   | Adult 4<br>Employ  |   |              |                         |                                |  |
| □ Mobile   | 🗆 Email       |                  | □ Mail  |  |   |              |                         |                                |  |
| Home Phone Work Phone  |               |                  |   | Is Adult 4 interested in being involved in school<br>group participation activities? (e.g., School Council,<br>excursions)                 |   |              |                         |                                |  |
| Specify any other<br>special conditions<br>or times related to |               |                  |   | □ Yes  |   |              | ] No                    |                                |  |
| contact?   |               |                  |   |  | is the highest                                |              | imary or                | secondary                      |  |
| Relationship to stud   | dent:         |                  |   |  | Adult 4 has con                               |              | Voor 10                 | or oquivalant                  |  |
| □ Parent   | □ Step Parer  | nt F             | Foster Parent                                       |  | 12 or equivalent                              |              |                         | or equivalent<br>or equivalent |  |
| □ Host Family  | □ Relative    | elative   Friend |   | □ Year 11 or equivalent  |   |              | or below / no schooling |                                |  |
| □ Self   | □ Other:      |                  |   | What is the level of the highest qualification that<br>Adult 4 has completed?  |   |              |                         |                                |  |
|  |               |                  |   | □ Bach   | nelor degree or a                             | bove         |                         |                                |  |
| In which country was Adult 4 born?                             |               |                  | □ Advanced diploma / Diploma                        |  |   |              |                         |                                |  |
| Australia     Other (please specify):                          |               |                  | □ Certificate I to IV (including trade certificate) |  |   |              |                         |                                |  |
|  |               |                  |   | 🗆 No n   | on-school qualifi                             | ication      |                         |                                |  |
| Does Adult 4 spe<br>at home?                                   | ak a language | e other tha      | n English   | select t   | t <b>is the occupat</b> i<br>he appropriate c | urrent par   | ental occi              | upation                        |  |
| No, English only   |               |                  |   | • •  | rom the attached                              |              |                         |                                |  |
| Yes (please specify):  |               |                  |   | <ul> <li>If the person is not currently in paid work but has had<br/>a job in the last 12 months, or has retired in the last 12</li> </ul> |   |              |                         |                                |  |
|  |               |                  |   |  | hs, please use th                             | heir last oc | cupation                | to select from                 |  |
| Please indicate any  |               |                  |   |  | ttached list.                                 | hoor in a    | ud work f               |                                |  |
| languages spoken b   | by Adult 4:   |                  |   |  | person has not<br>ast 12 months, er           |              | <u>ua</u> work fo       | DL                             |  |
| ls an interpreter req  | uired?        | □ Yes            | □ No  |  | ,   |              |                         |                                |  |
|  |               |                  |   |  |   |              |                         |                                |  |